



# 2024 California Kindergarten Conference EXHIBITOR RESERVATION FORM

Please mail this form, **along with the Rules & Regulations**, to:

**CKA, 1014 Chippendale Way, Roseville, CA 95661**

**OR**

**Fax to (916)780-5330**

**OR Email to [cka@ckanet.org](mailto:cka@ckanet.org)**

For assistance, call (916)780-5331 or e-mail [cka@ckanet.org](mailto:cka@ckanet.org)

NOTE: Exhibit space reservations will be taken on a first come, first serve basis, however educational materials will be given preference. **No exceptions will be made.**  
Exhibiting at the California Kindergarten Conference does not entitle the exhibitor to attend sessions.

## A. COMPANY INFORMATION

Name of Company: \_\_\_\_\_  
Authorized Agent's Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Website Address: \_\_\_\_\_

## B. PROGRAM INFORMATION

DESCRIBE IN 25 WORDS OR LESS materials you will feature at your booth:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## C. EXHIBIT SPACE INFORMATION

Number of booths requested: \_\_\_\_\_  
Number of tables per booth: (max. of 2) \_\_\_\_\_  
Name of person responsible for exhibit: \_\_\_\_\_  
Name of others who will represent the company at the exhibit: \_\_\_\_\_

Please note table numbers: (See floor plan.)

1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_ 4th choice \_\_\_\_\_

## E. PAYMENT INFORMATION

Number of Tables Reserved:

10' x 12' Inline Booth \_\_\_\_\_ x \$450 = \$ \_\_\_\_\_ 10' x 12' Corner \_\_\_\_\_ x \$475 = \$ \_\_\_\_\_

10' x 15' Inline Booth \_\_\_\_\_ x \$475 = \$ \_\_\_\_\_ 10' x 14' Corner \_\_\_\_\_ x \$500 = \$ \_\_\_\_\_

6' Information Only Table x \$250 = \$ \_\_\_\_\_

Electrical Power \$25 = \$ \_\_\_\_\_

**Total amount due: \$ \_\_\_\_\_**

Check# \_\_\_\_\_ enclosed. Make payable to **CKA**.

Charge my:

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Card Security Code \_\_\_\_\_

Name of Card Holder \_\_\_\_\_ Signature \_\_\_\_\_